# S.N. BOSE NATIONAL CENTRE FOR BASIC SCIENCES

Block JD, Sector III, Salt Lake, Kolkata – 700106

Affix a passport size photograph

## Format for Application for the post of Project Scientist – D

1. Name of the post applied for :
2. Name of the applicant:
3. Address for Communication

with Telephone No. and e-mail address:

1. Permanent Address for Communication with Telephone No. and email address:
2. Date of Birth :
3. Present Employment Details :
4. Educational Qualification:

(Please attach photocopies of all the certificates with the application form)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree | University/ Institution | Year | Subjects / Area of Specialization | % of Marks / Division/ Grade | Remarks |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

8) Research experience (excluding research done for Ph.D. Degrees)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Designation | Organisation | From | To | Roles and Responsibilities |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

9) Teaching experience

|  |  |  |
| --- | --- | --- |
| Duration | Organization | Area (s) |
|  |  |  |
|  |  |  |

10) Publications (Enclose reprints of the best papers (about five) in applicant’s judgement)

A. Papers in referred journals (List those published and accepted separately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Author (s) | Year | Title | Complete Reference of Journal |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

B. Books (List those published and in press separately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name | Year of Publication | Title of Book | Co-authors (if any) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

11) Awards and Recognitions:

1. ………………………..
2. ………………………..
3. ………………………..

12) Professional Qualification and courses/training, if any:

Details of Employment in Chronological order:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No. | Name of Department / Organization | Name of post held  and scale of pay | Duration  From To | Mode of Appointment | Nature of duties performed |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Present pay:
2. Date of appointment in the present grade:
3. Name and address of the present employer:
4. Whether SC/ST/OBC/PWD :
5. Write in about two hundred (200) words about your present duties and responsibilities:
6. Any other information:

I , do hereby declare that particulars furnished by me

are correct and to the best of my knowledge and belief.

(Signature of Applicant)

Date:

Place

*Candidates already employed should get the application forwarded through proper channel.*

**Forwarding / Certificate from the Concerned Employer**

Certified that particulars furnished by the candidates are correct and verified from the service records.

All required documents / certificates are enclosed with the application.

(Signature of forwarding authority with seal)

Date:

Place: